

**Issue Classification**

*E. J. J. 2/16/05*  
(Assistant Examiner) (Date)

*H. Carrington 3/1/05*  
(Legal Instruments Examiner) (Date)

<input checked="" type="checkbox"/> <b>Claims renumbered in the same order as presented by applicant</b>										<input type="checkbox"/> <b>CPA</b>		<input type="checkbox"/> <b>T.D.</b>		<input type="checkbox"/> <b>R.1.47</b>		
Final	Original		Final	Original		Final	Original		Final	Original		Final	Original		Final	Original
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	6			36			66			126			156			186
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	26			56			86			146			176			206
	27			57			87			147			177			207
	28			58			88			148			178			208
	29			59			89			149			179			209
	30			60			90			150			180			210